3. Consideration of Training/Seminars:

- a. Request from the Honorable Matt Wylie, Constable, Precinct #1, for:
 - (1) Beth Clark to attend "National Child Passenger Safety Certification"

X. WORKSHOP

1. Consideration of Multiple Commercial Buildings on Singular or Contiguous Tracts of Property Owned by a Single Owner, Partnership, Corporation, or Other Business Entity to Share the Use of a Private Sewage Facility Provided that the Daily Usage Rate of the Combined Buildings Do Not Exceed the Operating Capacity of the Private Sewage Facility-Public Works Department

XI. <u>EXECUTIVE SESSION</u>

- 1. Government Code:
 - a. Sec. 551.074-Personnel:
 - (1) Kathy Blackwell-Deputy Treasurer-Position #F14-001-Treasurer's Office
 - (2) Mary Milton-Bonding Supervisor, Clerk III-Position #F03-042-Sheriff's Office
 - (3) Open-Criminal Investigator-Position #D04-010-Sheriff's Office
 - (4) Charles Layland-Criminal Investigator-Position #D04-020-Sheriff's Office
 - (5) Scott Heisey-Enterprise System Manager-Position #A13-001-IT Department
 - (6) Maurette Morrow-System Analyst-Position #C10-002-IT Department
 - (7) Open-GIS Analyst-Position #C11-001-IT Department
 - b. Sec. 551.071-Consultation with Attorney, Pending Litigation:
 - (1) Ronald E. Wells, Inc. v. A.M.S. Company Inc., Sedalco, Inc., Johnson County, Cause No. DC-C201600483, in the 18th District Court, Johnson County, Texas
- 2. Reconvene into Open Session for Potential Action Resulting from Executive Session

ROGER HARMON, JOHNSON COUNTY JUDGE
POSTED

72 -Hour Notice/December 7, 2017

AM 1:00 PM

DEC 07 2017

This Agenda Filed at Posting Time by the County Clerk Under the:
Open Meetings Act Chapter 551, Texas Government Code Posting Requirement
Section 551.041, Texas Government Code and 72-Hour Notice Requirement
Section 551.043

Becky Ivey, Johnson County Clerk
By: _____, Deputy

Notice of Assistance at Public Meeting: Persons with disabilities who plan to attend this meeting and who may need special assistance or services are requested to contact Carla Hester at 817-556-6360 two (2) days prior to the meeting

Commissioner's Court Agenda

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